G. R. S. IX-5]

*Previous references.*

D Grserve

File No. 178. 18

1918.

Serial Nos. 168

( Police. )

*Later references.*

pol 138-1 (1918)

# GENERAL AND REVENUE SECRETARIAT.

---

*Serial Nos.* Eight

Part B for Feby 19

---

SUBJECT.

Jumma Masjid at Arkalgud.

---

(1) From, The D.C. Kassan.
No 3578 S/13 6-1918.
Submits further report on the above.

(2) To, The I. G of police
" D.C. Kassan
" Rev Corcum
" Dewan Rao to Govt
No G 16300-38 S 5-2-1919
passes orders in the matter of question of allowing the procession of Hindus to pass in front of the Masjid at Arkalgud with music.

W D 1250—GPB—30,000 26-1-19

Informal.

(For Disposal at a Meeting)

No. C. 442

11/12/1918

# GENERAL AND REVENUE SECRETARIAT.

## COUNCIL MATTER.

## SUBJECT.

Question of allowing the procession of Hindus to pass in front of the Masjid at Arkalgud with music.

## CIRCULATED TO THE MEMBERS OF COUNCIL.

By Order,

10th December 1918.

Chief Secretary to Government.

---

**Extraordinary Member of Council.**

3/4 13-12-18 **First Member of Council.** Perhaps the 29th inst may be cancelled as to the practicable opinion about recorder's Mal compromise

2242-227 11-12-18 **Second Member of Council.** 12.12.18

WD 2670—GPB—1,000—11-8-17

G. R. S. III—1] 1918.

GENERAL AND REVENUE SECRETARIAT.

(Police ~~Muzrai~~)

NOTES.

138-18
680-19

File No. ~~668~~

FILE HEADING.

Jumma : Masjid at Arkalgud

From

The Dy. Comm^r, Hassan Dt^t

No. 3578 Dated 13-6-1918 Received

| Diary No. 2125 | Enclos. 2 Spare Copies. — | Serial No. 3 |
|---|---|---|

BRIEF ABSTRACT OF LETTER.

Submits further report.

NOTES AND ORDERS.

NOTES—First Sheet.

WD 1232—GPB—20,000—18-11-18

Police 138-18 (2

689-17-7

G.R.S. III–3]

## ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

D. 731

M 7680-17-1

(orgl file L.R. 5016 to be put up)

1 Br. I forward a copy of Suit to Abdul Raoul Sahi and other Mahomedans of Arkalgud Town, with the observation that needful orders in regard to proceedings may be passed in the Muzrai Dept.

2 The Suit while rejecting the review-petition of Mahomedans setting up their claim to the vacant Suit site adjoining the Masjid, informs them that if they are not prepared to take the land encroached upon for purposes of a Hindustani School on the Terms proposed, Suit will dispose it of otherwise.

3 Attention is respectfully invited to para 2 of S.O. No. 1776-7 dt 17.1.911 issued on the subject from this Branch.

4 Suit having now decided that the vacant land adjoining the Jummah Masjid has been encroached upon by the Mahomedans,

+ 79. N in Mug. 7 No. 652-08 to be put up.

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

Police 188-19

3) ~~M 2 680-19~~ 731

G.R.S. III—3]

## ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

---

The Collector cannot object to the removal of the new Gateway leading to the Hassan-Ramanathapuram road in front of the Masjid, in which case there seems to be nothing for my Dept. to do.

5- Mayor copy of the O.M be forwarded to the D.C. in the Army Dept. for information & report if necessary.

23/11/17

6 Subd. A letter may be addressed to the Dy. Comr. Summarising the effect of the recent orders with regard to the Gateway.

23/11/17

Yes. Let me see the draft.

lee
3/12/17

5/12/17

1 PTO

*N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.*

P. F. & S. Police 13-8-18 (4

~~M 2 680-17~~

G.R.S. III—3]

## ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

---

& Subdiv. with a Dft: Letter for

AV(53) appl
8-12-17 sanc
8-12-17

Sd
8/12/17

Secl)

9 Appl
the
15-12-17

Sd
19-12-17.

2 ~~M 7~~ No
D/L 30 dt 2-12-17, ~~with~~
the DC of Hasan, with
Ref to SC Subdiv, wants
his sanction to No
1776-7 dt 17-1-1911 to the
Causeway constructed in
question leads to a Reserve
to cel in the proposed to be
la[illegible]

SWS

3. Letter No 3570 dt 13-6-18 from
D. C. Hassan - Submits the
report called for.

*N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.*

(5

G. R. S. III-2]

Police 138-18

General and Revenue Secretariat.

Jeuz File No. 680 of 1917

| Serial No. | |
|---|---|
| 3 | 1) The Dy. Commr reports that as the Mahmedans have now bound themselves by their muchalika agreeing to the Hindus taking their processions with music in front of the masjid, and have asked for a small concession of the stoppage of music on a few occasions of prayer, he will take action as Dist. Magistrate to regulate processions under the Police Regulation. He adds that as the Mahmedans have come to terms and as the long-standing dispute has been satisfactorily settled, the fine imposed on them viz Rs 50/ may for unauthorized encroachments may be remitted, the price of the land viz Rs 69/ being collected from them. |
| | 2) In their muchalika, the Mahmedans pray for the stoppage of music on the occasions noted below:—. |
| | (1) Navaz from 10·30 A.M. to 1 P.M during Ramzan and Bakrid festivals. |
| | (2) Navaz on every Friday from 12 A.M to 2-30 P.M. |
| | Submit. 3) The wordings in the |
| | AG 22-6-1918 |

NOTE—Contn. sheet.

WD A 1789—GPB—60,000—20-3-18—S.

G. R. S. III-2].

General and Revenue Secretariat.

Police 138 - 18

~~Army~~ File No 680 of 1917.

Serial No.

Mutchalika ~~is~~ as regards the distance in which the Hindu Music ~~sh~~ has to be stopped seems to be not very clear. It says that ×× ಮಸೀದಿಗೆ ಸಮೀಪವಾಗಿ ಮಸೀದಿಯಲ್ಲಿ ಯಾ ಮಸೀದಿಯ ಹತ್ತಿರ ಮಸೀದಿಯ ಸಮೀಪವಾಗಿರಬಾರದು. ಇಷ್ಟು 30 ಅಂತರ ಅಂದರೆ ಕಮ್ಮಿಯಾಗಿರಬಾರದು ಅಂತ ಇಷ್ಟು ಅಂತರ ಅಂದರೆ ಮಸೀದಿಯ ಗೋಡೆಯಿಂದ ? ಅಂತರ ಅಂತ ಹೇಳಿದ್ದಾರೆ ಅಥವಾ ಮಸೀದಿಯ ಕಟ್ಟಡದಿಂದ ×××. "Masitisarahad" (Musqid boundary) has to be clearly defined as it may mean either the gate of the Musqid or the whole length of the Musqid building including Libraries Shops attached to it. This concession The Deputy ~~is~~ for calls as a small concession, but it seems to be an important concession requiring careful consideration both from Hindu & Mohamedan points of view.

14) As regards the remission of fine, Br. I has to be consulted.

Asm.

26/6/18

15) Order has to be passed in the Musqai Deptt as regards processions

NOTE—Contd. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

pnl 138 — 18

File No. 68 of 191 7.

Serial No.

In GO no 1776-7 & 17.1.11, the order about the Gateway, it was decided would be taken into Consideration if the order about the encroachment was set aside. The order in the matter of encroachment is (vide Endt no R92968 30.3.16) that the Mohamedans if they are to be allowed to retain the encroached portion (with the building and gateway of mosque thereon) should agree (i) not to object to Hindu music and processions passing by the gates in the road, (ii) to pay for the land and (iii) to give a fine of 50 Rs. In Oct 17, it was ordered that if the Mohamedans did not take the land on the terms imposed, Govt will dispose of it otherwise (a Hindustani School may be built.)

16) The proposal of the Dy Comr. about processions consists of the following arrangements:

(i) Stoppage of music and processions, 30 ft on either side of the Masjid premises, every Friday bet 12 noon + 2.30 Pm + during passage on Bakrid and Ramzan;

(ii) to remit the value of the

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

Police 138-18

Vellore File No. 680 of 191 7.

Serial No.

fine imposed;

and (iii) to correct the price of the land (though in the copy of the Muchalika, the Mahamedans ask for remission of the fine and the price).

7. In view of the orders about encroachment, it is a question if the Dy Commr can now propose the arrangements aforesaid, inasmuch as they go to modify the orders of Govt.

8. Arrangement (i) re stopping of music, involves the creation of new rights inasmuch as no such rights existed before. — The quarrel re music and processions cropped up with the unauthorised erection of the gateway in recent times.

9. It is submitted that the best course for this Department is to concur in the decision of the Revenue Department, ~~which~~ whereby one of the conditions imposed on the Mahomedans if they wish to retain the encroached land, is that they should not offer any obstacles to Hindu music and processions. If this condition has to be separately communicated, an order stating that inasmuch as the

NOTE—Contn. sheet.

(9

G. R. S. III-2]

General and Revenue Secretariat.

Police 138-18

~~Law~~ File No. ~~680~~ of 191 .

Serial No.

Claim to stoppage of music in front of the Mosque arose in consequence of an unauthorised encroachment and erection of a gateway bringing the premises of the Mosque in close proximity to the public road in recent years, the same cannot be recognised.-

20) [In this case the Mahomedans have not applied to take the order about the gate into consideration and so it is a question if they have to be heard before orders are passed.]

Secy.)

KB. 4/7/18.

21) This is eminently a case where existing facts have to be recognised and strict justice must be tempered with mercy if amicable feeling between the two communities must be brought about.

22) After all the concession only means that no disturbance must be caused by a community solemnly assembled for prayers

NOTE—Contn. sheet.

WD A 1789—GPB—60,000—20-3-18—S.

(10

G. R. S. III-2]

Police 138-18

General and Revenue Secretariat.

~~Misc~~ File No. ~~687~~ of 1917.

Serial No.

a position which ordinary police-
manners between man and man
will demand. The Sr. constable told
me that he would mark the licences
with which music should be played
on these occasions by a stone per is.

2) It appears to me that the
Compromise is eminently satisfactory
and ~~if~~ the ~~accepted~~. If approved a
draft to this effect will be submitted for
approval.

3) The question of remitting
the fine is a matter for the Revenue dept
and the records will be forwarded
to that branch for disposal. I would
add that the musulmans of the
place are very poor and any relief
by way of remitting the fine will
be welcome. There is no other source
of income for the maintenance
of the Masjid

(Sd. Illegible) Sd/-
5-7-18.

2 S) I am not in a hurry to
pass orders in this case which will
become a precedent in similar
cases in future. The more formal

4926
6/7

NOTE—Contn. sheet.

WD A 1789—GPB—60,000—20-3-18—S.

(11

G. R. S. III-2]

General and Revenue Secretariat.

Police 138-18

~~Secret~~ File No. ~~680~~ of 1917.

Serial No.

any similar cases for orders of Govt. In the instance, that case was brought before in 2) in case of the Labbai's masjid near Karaikal by the name the complainant. The Secy. to Govt. will carefully examine the case & Rules with those now proposed & shall obtain elsewhere articles with facts and re-submit the file. It is a very important subject & pre-ready consequences & we cannot be too careful in dealing with it.

Secy
6/7/18

26) Please put up such report and information. about the practice obtaining in Br. India & in particular maybe available in the Police manuals.

A.V.

Secy
9/7/18 G.S.

27) The privilege of stoppage of music is not confined to mosques alone but extends to all places of worship of one persuasion with respect to processions of another persuasion. The right is obviously

NOTE—Contn. sheet.

G. R. S. III-2]

Police 138-18

General and Revenue Secretariat.

File No. 680 of 1917.

Serial No.

based upon the customary law of the country and the proof of it rests with the party who alleges it. In practice however a recognition seems to have been given to the existence of such a right by an old order of Govt. which in itself has not been based but which is referred to in the Chief Commr's circular dated 22nd Aug. 1877 restricting the privilege only to institutions which were in existence on that date. It is noteworthy that a similar order was passed by the Madras Govt. on 2nd May 1876 in connection with the Govt. right that stoppage of music need be made an invariable condition when processions pass any recognised place of public worship. This order was apparently passed in the interests of public peace but its sweeping terms were animadverted upon by the Judges of the Madras High Court in full Bench case Sundaram chetty by Mg. J. L. N. Mad. VI page 219 and later orders placed by law appear to have been recognised.

28) The above case lays down the limits within which the moral claims of opposing processions are

(Put up)

of 25th Dec 1917 the Asst Secretary, Rev III & Police Rules for the regulation of traffic in Calcutta returned to the Secretariat library.

17/12/18

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

pol 138 — 18

~~July File No. 680 of 191~~).

Serial No.

'the allowed and it is also the leading case on the point. It recognised the right of all individuals to proceed in procession with music playing ~~[illegible]~~ in front of places of worship, in the absence of an established custom to the contrary provided the reason is lawful and the procession is conducted in a lawful manner so as not to disturb ~~[illegible]~~ persons assembled for the performance of religious worship or ceremonies' which was later interpreted to mean Congregational rather than private worship

2) It seems now to be a recognised practice to afford protection to all Congregations assembled in public prayer vide Cond.n 3 to procession licenses, Calcutta Police rules pages 16 & 21 and the proposals given by Govt. seemed to be in accordance with this principle The restriction is to apply only within the hours of 12 noon & 2.30 P.M on Fridays and 10.30 AM & 1 P.M on the Kurbani and Bakrid festivals. The Govt. proposes to take action under the Police Act and the proposal appears to be suitable

NOTE—Contn. sheet.

WD A 1799—GPB—60,000—20-3-18—S.

G. R. S. III-2]

General and Revenue Secretariat.

Police-138-18

(14

~~Hills~~ File No. ~~680~~ of 191 ).

Serial No.

30) If the solution is considered to be an appropriate one, the question of executing the penalty is a small matter and the papers may be referred to Bo I

lea

1st member) 23.7.18

A1

31) A stamped petn since received from certain Hindu residents of the place objecting to concessions to the Musulmans is also placed in the file. As they do not appear to know the details of the recommendation, their objections couched in general terms are not capable of examination.

32) It may be permitted to differentiate between the concession now proposed to be granted and the privileged position of the Masjid. In the latter case stoppage of music is claimed as a mark of respect to the religion and irrespective of times of worship and has reference to the mosque frontage. Here no right to stoppage of music is admitted but a protection is given from disturbance to a congregation assembled in public worship. This

NOTE—Contn. sheet.

WD A 1789—GPB—60,000—20-9-18—S.

(15

2125

G. R. S. III-2]

General and Revenue Secretariat.

Police 138-18

~~Land~~ File No. 680 of 191.

Serial No.

Concession may even be extended to all places of worship irrespective of the time when they came to exist, and is best treated as a subject falling wholly within the purview of the Police.

33) In the present case it seems sufficient to express approval of the Commr's proposed action without passing any formal orders on the Mysore side regarding procession, in which there is actually no application pending disposal

lea
23.7.18

Hon. Member

34) Now that the footpath of Lansdowne has come on the Cantonment please without delay to issue orders.

I have also received the petition which I send to the Revenue Secretariat. It is perhaps desirable that a fresh & enhanced rental should be brought into force upon the decision of the "long-term" rental question.

13/8/18

35) Extra member)

lea
13/8/18

121/13.6

121/15 18

NOTE—Contn. sheet 8

WD A 1789—GPB—60,000—20-3-18—S.

G. R. S. III-2]

General and Revenue Secretariat.

Police 138-18

Jhang File No. 680 of 1917.

| Serial No. | |
|---|---|
| | 35) Let the Stamped Petition since received from the Unions of Ahalgas be forwarded back to the D.C. for report within a month from date. He may be told that the concessions which he has proposed in favour of the Musalmans may be made known to the Unions, so that there may be no further representations from them in the matter. This is pre-eminently a case for the exercise of patience, tact & judgment on the part of local authorities & decree an amicable settlement of a contentious matter.<br>Revd<br>19.8.18 |
| | 37) Draft<br>Rev<br>19.8.18<br>19/8/18. |
| | 38) Submitted with a DL.<br>20.8.1918<br>Secy.) ... Typed<br>Rev<br>21.8.18<br>21/8/18<br>Rev<br>21.8.18 |
| 4. | No 710 Dy 29.8.18. Police. Of Hassan requests that the arrangement now further proposed may be made known |

NOTE—Contn. sheet.

WD A 1789—GPB—60,000—20-3-15—S

G. R. S. III-2]

General and Revenue Secretariat.

Police-138-18

Imug File No. 680 of 1917.

| Serial No. | |
|---|---|
| | 36) Let the Stamped Petition since received from the Unions of Ashalgaon be forwarded now to the D.C. for report within a month from date. He may be told that the concessions which he has proposed in favour of the Musalmans may be made known to the Unions, so that there may be no further representations from them in the matter. This is pre-eminently a case for the exercise of patience, tact & judgment on the part of local authorities because an amicable settlement of a contentious matter. Ptel 17.8.18 |
| | 37) Draft Ltr 19.8.18 DS. 19/8/18. |
| | 38) Submd. with a DFL. 20.8.1818 Secy) 39) Appd Ltr 21.8.18 DS. DS. 21/8/18. |
| 4. | 40) No 710 Dy 29.8.18. Jodr. of Hassan requests that the arrangement now further proposed may be made known |

NOTE—Contn. sheet.

WD A 1769—GPB—60,000—20-3-18—S.

G. R. S. III-2]

General and Revenue Secretariat.

Police 138-18

~~Secy~~ File No. ~~680~~ of 191 7.

Serial No.

to the Hindus so that the parties concerned may be made known have their say once for all and there may be no further representation from them in the matter, which is one falling pre-eminently for the exercise of tact and judgment on the part of local authorities.

Sep 5. (41) From, Mr Dy Commr, Hassan Dt
Letter no 3578-16 Dy 1-11-1918.

Reports that the Hindus of the place have no intention of coming to a compromise, and recommends for reasons given, that the mahalikka of the Mahomedans admitting the right of the Hindus to go in procession in front of the masjid, and praying for the stoppage of the music at the time of prayers on specified Mahomedan festival days, may be accepted.

By (42) In their Statement Dy 26-10-18, the Hindus say that the claim up by Mahomedans, is not based on any evidence, that the stoppage music even on specified occasions would cause inconvenience to Hindu processions

NOTE—Conts. sheet.

G. R. S. III-2j

General and Revenue Secretariat.

Police 138-18

HW2 File No. 640 of 1917.

Serial No.

that no ~~one~~ orders contrary to Manu should be passed, that if a little concession is now allowed, the Mahomedans will eventually obstruct all Hindu processions, utsavas etc, that if orders against Manual are passed by Govt, all the Hindu residents of the place will have to leave the village -

(3) Submitted for orders.

W 12-11-18 SK 12/11/18

4) Submitted with reference to orders on p.16.

Secy.) 14/11/18.

(5) The attitude of the local Hindus is perverse particularly as the magistracy has a right to stop disturbance at prayer hours. The SP Cuddapah's recommendation maybe accepted. Under dates 5-7-18 and 23-7-18 I have already noted in detail my views on the merits of the case

(Extra member) 15-11-18

(6) I have carefully gone through the papers

1702-33
16-11-18

NOTE—Contn. sheet.

G. R. S. III-2j

General and Revenue Secretariat.

pil. 138 — 18

~~No. File No. 620 of 1917.~~

19.

Serial No.

in the case & studies the tracing attached as well. After careful consideration I agree with the M. Sec. in thinking that the compromise proposed by the Dy Comm. offers the most equitable solution to the problem. It seems to me that the attitude of the Local Union Committee is not unreasonable, & that the Mahomedans who have shown a desire to come to a settlement should be met some way or other. [illegible] As the case is an important one, the file may be put up for the Divn Bench.

Recd
18.11.18.

(J) Lubd Chelmsford
Lieut
19.11.18

2678
20-11-18

The matter may be considered at a meeting of Council. The days & hours during which Music should be stopped should of course be fixed beforehand with the consent of the Deputation of the locality.

6.12.18 AO

NOTE—Contn. sheet.

G. R. S. III-2j

General and Revenue Secretariat.

Police 138-18.

Hub File No. 650 of 1917.

| Serial No. | |
|---|---|
| | Forwarded with Compliments to the Chief Secretary for favour of further action. |
| | Legal remembrancer. 5.12.18 |
| | C.S. Circulate. CSB 6/12/18 |
| | Chief Secretary's instructions taken. Draft forwarding correspondence for favour of opinion as to how far the establishment of Compromise is approved. |
| | H.S. 15/12/18. |
| 6. | Home Dy. 36/18 No. 15538 dy. 18-12-18. To I.G. of Police. Consult the I. G. of Police as to the practicability of the Compromise suggested by the Dy. Comr. |
| 7 | From. The I. G. of Police Letter no. 4033 dy 23-12-1918 States that he thinks that the terms of the Compromise can be easily carried out and adds that the Inhabitants are entitled to set under the existing law what they ask for and that the District magistrate |

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

Folder 13 & 18

~~Long~~ File No. ~~680~~ of 191~~7~~

Serial No.

Magistrate can take the necessary steps for the stoppage of music at the time of prayers.

Submitted for orders

AD 2.1.19 Sd 2.1.19

Submitted with reference to orders of 14.12.18.

Sd. 4/1/19.

* On Secretariat Sheet.)

A Chief Secy.)

Sd 3/1/19

3688 7.1.19.

Dewan)

Sd 8/1/19

The Commissioner may please effect to draft as issued from the branch concerned under advice to the Dy. in charge

Sd 8.1

The Chief Secretary is requested to indicate the branch from which the order should issue. It appears to me that it would be appropriate to issue the orders for Br. III either as Police or judicial matters as the question is

Sd 8.1.19

Chief Secy)

Sd 9/1/19

Sd 10.1.19

First merely a right to a religious procession

NOTE—Cont. sheet.

The file to be transferred to Police branch for issue of orders

WD A 1799—GPB—60,000—20-8-18—S.

G. R. S. III-2]

General and Revenue Secretariat. | ~~Prof~~ File No. 138 of 1918.

Serial No.

Transferred to the Protection Branch, Chief Secty.

Sd.
11/1/19.

Police Dept
F 8911

Subts with draft G.O.
A.J. Please put up another draft free from
21/1 erasures.
mk

GMM
21.1.19

Subts with typed draft
A.J.
22.1.
mk

GMM
22.1.19

Chief Secy)
1st member)

2nd
31/1/19

GSY
29/1/19
P. M.
30/1

Appd with a slight alteration.
[illegible]
3/2/19
mk

Issue GSY
3/2
P. M.
4/2

8 30th Dec G.O.s Police
" Dist Dist Hassan
" Rev commr

NOTE—Contn. sheet.

WD A 1789—GPB—60,000—20-8-18—S.

WD 1233—GPB—60,000—1-12-16—S.

× 911

£3

G. R. S. III-2]

General and Revenue Secretariat. | Pol File No. 138 of 1918.

Serial No.

The Secretary to Govt.
no 16300-B dt 5-2-1919

Passes orders in the matter
re the question of allowing the
procession of Hindus to pass in front of
the Masjid at Arkalgud with music.

B
10/2
F 1919

NOTE—Contn. sheet.

SECRETARIAT
VII
MUZRAI
191

Police 138-18-1

DIARY No.
19
SECTION

ನಂಬರು. R4025/LR 330-16-6

ದಿ 19-10-17

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಶ್ರೀಮನ್ ಮಹಾರಾಜರವರ ಗವರ್ನಮೆಂಟ್ ಜನರಲ್ ಮತ್ತು
ರೆವಿನ್ಯೂ ಸೆಕ್ರೆಟರಿಯವರ ಕಛೇರಿಯಿಂದ.

ಅರ್ಜಿದಾರ ಅರಕಲ್‌ಗೂಡು ತಾಲ್ಲೂಕು ಹಸಬಾಂ ಜೋಬು

ಅರಕಲ್‌ಗೂಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಅಪ್ಪರ್ ಪ್ರೈಮರಿ ಸ್ಕೂಲ್ ಕಟ್ಟಡವನ್ನು, ದಕ್ಷಿಣಕ್ಕೆ

ಹಾಲಿ ಇರುವಲ್ಲಿಂದ ಪಡಿಮ್ಮಾಡಿಸಿ ಕೊಡುವ ಇಂಡಾರ್ಸ್ ಹುಕುಂ. ———

ಪ್ರಕಟಣೆ ಪ್ರಾಮಾಣಿಕ ಮಸೀದಿ ಮುಂಭಾಗದಲ್ಲಿರುವ ಪಂಚಾಯಿತಿ ಹಾಲಿನ ನಿವೇಶನವನ್ನು ವರ್ತಕರು ಮೂಡಿಸ್ಕೊಂಡು ಬಗಡ್ ರುಜು ಅಂದರೆ ಕಳ್ಳತನವು ವಿಷಯದಲ್ಲಿ ನಿಮ್ಮ ಅರ್ಜಿಯ ಮೇರೆಗೆ ಮೂಡಿರುವ R9296-L.R. 274-14-4ನೇ ನಂಬರು 30.3.1916 ನೇ ಮಂಜೂರಿನ ತೀರ್ಮಾನವನ್ನು ಪುನರಾಲೋಚನೆ ಮಾಡಿಕೊಡಲು ~~ಮನವಿ~~ ಕೋರಿ 1916 ನೇ ಇಸವಿ ಸೆಪ್ಟೆಂಬರ್ 2 ನೇ ದಿನಾಂಕದ ~~ಗುಜರಾಯಿಸಿಕೊಂಡ~~ ಲಂಗಾಯಿಕ್ ರಿಮೈಂಡರ್ ರವರಿಸಿದ್ದು ಅದನ್ನು ಪರಿಶೀಲಿಸಿ ಹೀಗೆ ಆಜ್ಞೆ ಮಾಡಿಕೊಂಡಿದೆ ಎಲ್ಲಾ ಅರ್ಜಿಗಳನ್ನು ಮತ್ತೆ ಈ ವಿಷಯವು ~~ಮೇಲ್ಕಾಣಿಸಿದ ಆಜ್ಞೆಯು ಜಾರಿಯಾಯಿತು.~~

ದಲ್ಲಿ ಹೂಸನದ ಡಿಸ್ಟ್ರಿಕ್ಟ್ ಕೆಪ್ಟಿ ಕಮಿಷನರವರ ~~ಕಛೇರಿ~~ ರಿಂದ ವರದಿ ಮಾಡಿಸ್ಕೊಂಡಿದೆ ರಿಕಾರ್ಡ್‌ನ್ನು ಪರಿಶೀಲನೆ ಮಾಡಿದಲಾಯಿತು -

ನಿಮ್ಮ ಅರ್ಜಿಯಲ್ಲಿ ನಮೂದು ಮಾಡಿರುವ ವಿಷಯಗಳನ್ನೆಲ್ಲಾ ಹಿಂದೆಯೇ ಚೆನ್ನಾಗಿ ಕೂಲಂಕುಷವಾಗಿ ವಿಚಾರಣೆ ಮಾಡಿ, ಹೊಟ್ಟೆಕಿಚ್ಚಿನ ತೀರ್ಮಾನವನ್ನು ಪುನರಾಲೋಚನೆ ಮಾಡಲು ಬೇರೆ ಯಾವ ಕಾರಣಗಳೂ ಇಲ್ಲದಿರುವುದರಿಂದ ನಿಮ್ಮ ಅರ್ಜಿಯನ್ನು ತಿರಸ್ಕರಿಸಿರುತ್ತೆ.

ದಕ್ಷಿಣದವರು ಹೇಳುವ ಪ್ರಕಾರ ಮತ್ತೆ ಬಹುಪಾಲು (ಅಂದರೆ ಹಿಂದೂ ಸ್ಥಾನದ ಸ್ಕೂಲ್ ಕಟ್ಟಡವಾದರೆ) ನಿಮ್ಮ ಹಾಲಿನ ನಿವೇಶನವನ್ನು ನಿಮಿಷ ಹೊತ್ತಲು ಸಾಧ್ಯವಾಗಿ ಮಾಡಲಾಗುತ್ತೆ. ಇದಕ್ಕೆ ಒಪ್ಪಂದವಿದ್ದಲ್ಲಿ ನಿಮ್ಮ ಜಾಗವನ್ನು ದಕ್ಷಿಣದವರು ಸ್ವಾಧೀನ ಕೋರಿದಂತೆ ಬಿಟ್ಟು ಬೇರೆ ವಿಲೇವಾರಿ ಮಾಡಿಕೊಳ್ಳಿರಿ.

By Order,

(Signed) B Ramaswamiya.
Offg. Revenue Secretary.

ಬೆಂಗಳೂರು.
೩ ಕಾರ್ಯಾಲಯ

GPB—5000—9-2-14

Memo no. R 4027/LR 330-16-6.

Copy of the above is forwarded.

Case to Secy.
18/10/17

the Joint Secretary, Mouzarai Department, with the observation that needful orders in regard to processions may be passed in the Mouzarai Department

By order,

M.S. Ramachandra Rao

for Secretary to Govt.
Revenue Dept.

BS.

G. R. S. VI—G/32]

SUBJECT.....

.....

.....

Diary No. of letter replied to .....

GENERAL AND REVENUE SECRETARIAT

( )

....., the ..... 191

Date of issue 21.12.17

Signed by M. M. Sadasivam

Police 128-18-9

Section M.C.2

File No. C 2680-17

Serial No. 2

No. 1430.

To

The Dy. Comm^r

Hassan Dist^t

Sir,

New Serys

Adverting to ~~this office~~ memo. no. R. 4026/d.R. 550-16-6 dt 14th October 1917 forwarding a copy of Endorsement issued to Abdul Rasool Sahb and other Musalmans of Arkalgud rejecting their Revision petition in the matter of ~~Setting up~~ their claim to the Vacant ~~Sout~~ Site adjoining

over.

21.12.17

The Jumma Masjid at the place,
I am directed to invite reference
to para 2 of Govt Proc. no.
1476-71 Muz & 656-08-12-17
17th January 1911 observing that
it is decided that
if the vacant land adjoining the
Jumma Masjid is encroached
upon, the Musalmans cannot
object to the removal of the new
Gateway leading to the Harur-
Ramnathapur Road in front of
the Masjid, and to request
to be informed of the action taken
in the matter - As regards the carrying out of the orders

I have etc.
Sd
1-5-12-17
Joint Secretary,
Muz Deptt

Sd
-8/12/17

29. N/
Regarding
the new
gateway constructed in the
site in question and to
request the informant what-
action is proposed to be taken
to permit future elections between
the Hindu & Mahomedan Com-
munities in accordance
of
proceedings going along with
Movie in the Harur-Ramnathapu
road opposite to
the Masjid.

passed by you in
respect of the said encroachment.

List of enclosures.

Copied by

Examined by

Office of the Deputy Commissioner, Hassan District.

Dated Hassan, 12th June 1918.

From,

C. Venkata Rao, Esquire, B. A.,
Deputy Commissioner,
Hassan District.

To,

G. Aravamudu Iyengar Esquire, B.A.,B.L.,
Joint Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai Department
Bangalore.

Sir,

With reference to your letter No. 1430/Muz.94-17-9 dated 21st December 1917, inviting reference to Revenue Secretary's Memo No. R.4026/L.R.550-16-6 dated 19th October 1917, forwarding a copy of endorsement issued to Abdul Rasool Sah and other Mussalmans of Arkalgud rejecting their review petition in the matter of their claim to the vacant site adjoining the Jumma Masjid at the place, as also to para 2 of Government Order No. 1776-7/Muz.F.654-08-12 dated 17th January 1911 regarding the new gateway constructed on the site in question and requesting me to inform as to what action is proposed to be taken to prevent future clash between the Hindu and Mahommadan communities on account of processions going along with music in the Hassan-Ramanathapur road opposite to the Masjid. I have the honor to state as follows :-

I conducted the Huzur Jamabandy of the Arkalgud Taluk in March 1918. During that period, I gave an opportunity to the Mahommadans. to consider the matter over and give me a decided reply as to their willingness or otherwise to give a Mutchalika to Government so as to prevent all future clash between the two communities. They, after consultation among themselves, came forward and executed a Mutchalika (copy of which is enclosed for reference) before me and the same was signed in my presence by most of the Mahommadans who were present then. As it was

found

DIARY No. 2125

No. 680-17

SERIAL No. 03

Police 13-8-18

GPB—50,000—13-9-15

19 17-18.

From

C. Venkata Rao, Esquire, B.A.,
Deputy Commissioner,
Hassan District.

To

G. Aravamudu Iyengar, Esq., B.A., B.L.,
Joint Secretary to the Government of
H. H. the Maharaja of Mysore, Mujrai Branch, Bangalore.

Dated 12th June 1918.

Despatched

Received 05817 15 JUN 1918

General No.

No.

Enclosure No. 2.

S U B J E C T.

Submitting a report in the matter of prevention of clash between the Hindus and Mohammadans at Arkalgud on account of processions going on the Hassan-Ramanathapur road with music opposite the Muazid.

- - - - - - - - -

Rest on 21-6-1918 at 4.30 p.m.

Secy's order

found necessary that the signatures of the Khazi and others (who were then absent from the place) should also be obtained I called upon the Amildar to obtain the same before him. He has now submitted the Mutchalika after taking their signatures to it.

2 The Muazid is a poor institution having very little income and, with a view to increase the same the Mahommadans unauthorizedly built a few shops on the adjoining vacant site. As they have now bound themselves by their Mutchlika agreeing to the Hindus taking their processions with music in front of the Masgid in question as hitherto and have asked for a small concession of stopping the music in front of the Muazid on a few occasions of prayer. I am taking action as District Magistrate to regulate processions under the Police Regulation.

3 As the Mahommadans have come to terms and as the long-standing dispute has been satisfactorily settled, I request that the fine imposed on them viz. Rs 50/- for unauthorized encroachment may be kindly remitted. I make the above recommendation in the interests of the Muazid as the amount has to be met from the funds of the Institution. The price of the land will of course be collected from them.

4 A copy of the tracing shewing the position of the Masgid, the attached buildings, the gateway and the Hassan-Ramanatha-pur road etc., is also enclosed for information and record with the file concerned.

I have the honor to be,

Sir,

Your most obedient servant.

Deputy Commissioner,

Hassan District.

## భిన్నాలు

ఉదాహరణలు ఇవ్వండి

ఆకారంలో ఉండే ఒక వస్తువు లేదా సమూహంలోని కొన్ని వస్తువులను సూచించడానికి వ్రాసే సంఖ్యలను భిన్నాలు అంటారు

వర్గీకరణలు

1. ఉదా- మనం ఒక పిజ్జాను ముక్కలుగా కోసినప్పుడు ఒక ముక్క లేదా రెండు ముక్కలు ఇవ్వడం
2. ఉదాహరణ ఇవ్వండి —
3. ఒక పిజ్జాను నాలుగు ముక్కలు చేసి ఒక ముక్క ఇవ్వడం
4. ఉదాహరణ —
5. సమీకరణ —
6. ఉ- $\frac{3}{5}$ $\frac{5-భా}{5-గు}$ $\frac{7}{8}$ భిన్నం -
7. ఒక పిజ్జాను నాలుగు ముక్కలు చేసి రెండు ముక్కలు తీసుకోవడం
8. ఉ — సమీకరణ —
9. ఒక పిజ్జాను ఇవ్వడం
10. ఉ- $\frac{3}{10}$ $\frac{10-భా}{10-గు}$ $\frac{8}{18}$ భిన్నం -
11. ఒక పిజ్జాను ముక్కలు చేసి రెండు ముక్కలు తీసుకోవడం

12. పిటిషనర్ భార్య లు ఇద్దరు వీరభద్రపురం లో నివాసం ఉంటున్నారు.

13. కొత్తగా ఏర్పడిన మండలం లో మండల పరిషత్ ఎన్నికలు 341 నోటిఫికేషన్ 24.10.2018 ప్రకారం ఎన్నికలు జరుగుతున్నాయి.

14 కావున పిటిషనర్ అభ్యర్థనను పరిగణనలోకి తీసుకొని 16-4-07 తారీఖు నాటి 1279 నెంబర్ జీవో ను రద్దు చేసి...

7784

2

5/12

1

1

2

3

4

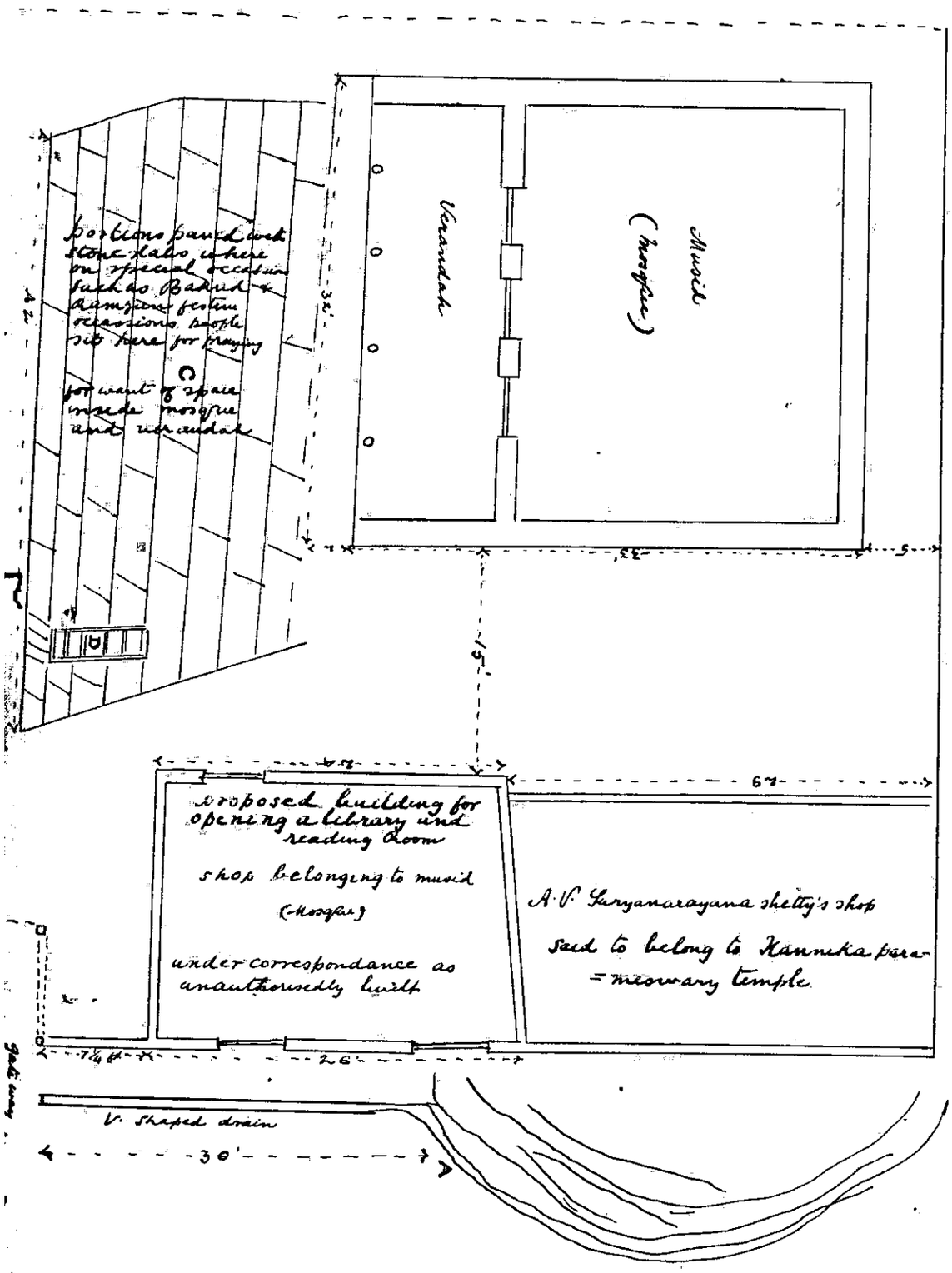
G. Ramaiswamiah

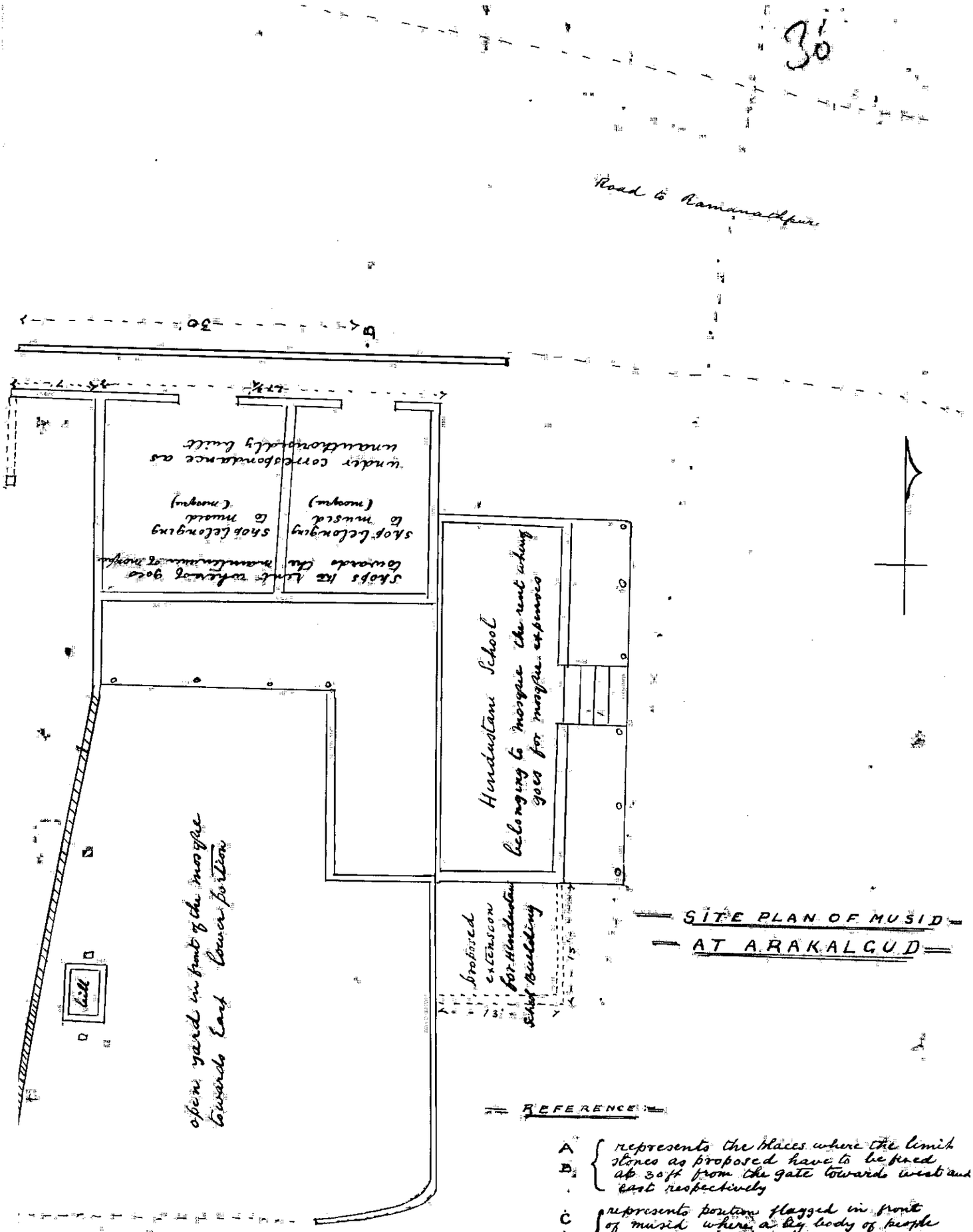
६.५.१९

Before me
29th May 1918 Sayed B. Mohadinsheff
Archakund. Amildar

Copy

Ayankandy
To Hassanbin


A.V. Suryanarayana shetty's house
portions paved with stone slabs where on special occasions such as Bakrid & Ramzan festive occasions people sit here for praying
for want of space inside mosque and verandah
Verandah
Musid (Mosque)
proposed building for opening a library and reading room
shop belonging to musid (Mosque)
under correspondance as unauthorisedly built
A.V. Suryanarayana shetty's shop
said to belong to Kannika para-meswary temple
V. shaped drain
30'
15'
26'
5'


30'
Road to Ramanathpuram
30'
Shops let out to tenants as mentioned against each
Shop belonging to musid (mosque)
Shop belonging to musid (mosque)
under correspondence as mentioned hereafter
Hindustani School
belonging to mosque the rent whereof goes for mosque expenses
Proposed extension for Hindustani School Building
15'
13'
open yard in front of the mosque towards East lower portion
well
SITE PLAN OF MUSID AT ARAKALGUD
REFERENCE
A
B
represents the places where the limit stones as proposed have to be fixed at 30 ft from the gate towards west and east respectively
C
represents portion flagged in front of musid where a big body of people assemble during special occassions for prayers throughout its extent for want of space in the musid (mosque)
D
represents the place of pulpit on which the muazzin i.e. the person appointed to call for prayers stands and repeats the sermon call for prayers 5 times every day and also on special occassions

-6

37

Letter No. 710 Enclos: dated 29.8.1918
Mus680 17-4

from the Joint Secretary to the Government of His Highness the Maharaja of all communications regarding the Deputy Commissioner Navsari &c. &c.

Advert to your letter no 3548 dated 13th June 1918 regarding the matter of passing of processions with music in front of the Masjid at Atkaspur, I am directed to forward herewith for report within a month from this date a petition registered No. 391 dated 5th July 1918 from Sukaultiah and other Hindus of Atkaspur and requesting that the manner in the matter be observed as heretofore. I am to explain further that the arrangement which is now proposed may be made known to the Hindus so that the parties concerned may have their say once for all and there may be no further representation from them in the matter which is one calling for sympathy, tact, and judgement on the part of the local authorities.

23.3908

R.O.C 3578/16-17 Navsari Two Talukas

Pol Mis 5-9-16 -17

Deputy Comr's Office
Navsari District
Dated 5th Sept 1918.

323

Copy of the above is forwarded to the Mamlatdar of Atkalpur Taluka for information. He is directed to serve for all the interests of the enclosed petition and obtain

P.T.O.

38

the C.S.I. Statements & to forward the same with his report within fifteen days from the receipt of this order.

The petition and the two Mercier closures (Patchalikad copies of Sketch) should be returned with his report.

Re or
9.11.Sept 18
Court Remarks
pass

Chandrasekhara Menon
Deputy Comm.r
Hosdrug Taluk

Accd

4.9.18

Hosdrug
Received this order
to-day

29/9/18

25.9.18

(27) ఉ. క్షు వ్యా ల శీల్చు !!

(28) భీం. న ర వి ం ధ్ర శీల్చు

(29) కా ళ్ళు క ర ం x శీ ర్షి ము x కో ం x ల్చు శీల్చు

(30) కా ళ్ళు ం క ళ్ళు శు ం శీ శీల్చు

(31) శి - వా ం ం లు ణ వి ల్ చి శీల్చు

(32) . భీం. క్షు వ్యా ల శీల్చు

(33) భీం. స్మే లా ం ర లా ం x శీల్చు

(34) భీం. లా ం x శ్రీ శీల్చు.

(35) లా - శ్రీ శ్ర శీల్చు.

20/9/18

42

ದಿ. 23.9.18 ರಂದು ಬೆಳಿಗ್ಗೆ

ಠಾಣೆಯಲ್ಲಿ

ಠಾಣೆಗೆ ಬಂದು

23/9/18

ನಡವಳಿ

ಮಾಲೀಕರ ಸಭೆಯ ಬಗ್ಗೆ ಕಾರ್ಮಿಕರಿಗೆ ಸೂಚನೆ

ಸಭೆ — — — 21-9-18

1 ಕಾರ್ಮಿಕರಿಗೆ ಕೆಲಸದ ಸಮಯ

2 ಕೆಲಸದ ಸ್ಥಳದಲ್ಲಿ ಸುರಕ್ಷತಾ ಕ್ರಮ

ಸಭೆಯ ನಂತರ 23-9-918ರಂದು ಕಾರ್ಮಿಕರು ತಮ್ಮ

ಕೆಲಸಕ್ಕೆ ಹಾಜರಾದಾಗ ಕೆಲವು ಕಾರ್ಮಿಕರು ಸಭೆಯಲ್ಲಿ

ತೆಗೆದುಕೊಂಡ ನಿರ್ಣಯಗಳ ಬಗ್ಗೆ ಅಸಮಾಧಾನ

ವ್ಯಕ್ತಪಡಿಸಿದರು. ಕಾರ್ಮಿಕರ ಕೆಲವು ಬೇಡಿಕೆಗಳು

ಈಡೇರಿಸಲು ಸಾಧ್ಯವಿಲ್ಲದ ಕಾರಣ ಮಾಲೀಕರು

ಕಾರ್ಮಿಕರ ಜೊತೆ ಚರ್ಚಿಸಲು

ಸಭೆ ಕರೆದಿರುವುದಾಗಿ ತಿಳಿಸಿದರು.

24-9-918ರಂದು ಕಾರ್ಮಿಕರು ಸಭೆಗೆ

10 45

Copy of Letter no 1106 dated 3-10-1918
to M.J. 680-17.

from the Joint Secretary to the Government to His Highness the Maharaja of Mysore Municipal Department to the Deputy Commissioner Hassan District.

I am directed to invite your attention to this office Letter No 710/Municipal 680-17-4 dated 29th August 1918 calling for further report within one month in the matter of processions with music passing in front of the Masjid at Arkalgud and to request that the said report may be submitted without further delay.

C 3578-16/mis

Copy is forwarded to the Amildar of Arkalgud Taluk for submission of his report immediately, as called for in this office No 3578-16/mis dated 5-9-1915.

Deputy Commissioner
Hassan District.

10.10.1918.

181.

Dept 4.07. Urgent.
R.O.C
3578-16/mis

Part
J. Sept
up Nyes
14/10/18

Presented by Mysirakattaiya
and also mentioned in the Khatemat.
Letter is original & is to be returned
with a Report.
24/11/12

ಶ್ರೀ ರಕಲಗೂಡು ಕಾಸ್ಟೋಕು ಅಮಲದಾರರವರ್ಸಲ್ಲಿ —

ಅ ರಕಲಗೂಡುಟವರ್ನಸ್ಲಿರುವ ಈ ಕೆಳಗಿರುಚ್ಚುಡಾಕಲಪ
ಟ್ಟಿ ಯಿಂದು ಚನಗಳು ಬರಸಿದಲಿಖಿತ ಮೂಲಕವಾರಡೋಟಿ-

ಈಟವರ್ ವೇಟೆ (ಅಕ್ಕಡಿಕ್ಕಿನ) ಚುಮ್ಮಾ ಮುನೀಕಿ
ಉತ್ತರದಿಕ್ಕಿನ ಸೀಟ್ ವಿಚಾರದಲ್ಲಿ ಮುನಿಸಲ್ ಮಾರ್ಜುನಗಳು ಕೊಂ
ಟ್ಟಿರುವ ಮುಂಜ್ಞಳಿಕೆವಿಷ್ಟುಂಬವಾದ ವರ್ಕ ಮೂಲಕ ಕಿಳಿದು (ನಾವುಗಳು) + ಗಳ್ಳಮಂ
ಟ್ ನಕ್ರಿಟೇರಿಂಬುವರಲ್ಲಿ ವಿಚಾರಿಸಿ ಸುಚಿರಾಯಿಸಿಕೊಂಡ ಅಜಿರ್ವಿ.
ಚಾರದಲ್ಲಿ ನಮಗಳ ಹೇಳಿಕೆಗಳೆಸೆದು ಕೆಳು ಮಿಷಚೀಕಂಡ ಅ
ಪ್ಪುಣೆಂಬೂಕಿರುವದಾಗಿ ನಂಬಿದ್ದಾನದಿಂದ ಅಪ್ಪುಣೋಲ್ರದ ನೋಟೀ
ಸುವಿಚಾರದಲ್ಲಿ ನಾವುಗಳು ಡಾಚರಾಗಿ ಅರಿಕೆಮಾಡಿಕೊಳ್ಳುವದೇನಂ
ದರೆ —

1 ಮುನಿಸಲ್ಮಾರ್ಜುನಗಳು ಕೊಟ್ಟಿರುವ ಮುಜ್ಞಳಿಕೆಯಲ್ಲಿ ಕಂಡು
ಮಳೀಕಿಯು ಹೈಕೋರ್ಟಿನಿಕೆ ಕೇವಲ ಕಮಿಂಷವಾಕಿರುತ್ತೆಂಬ
ಬರಳಿರುತ್ತಾಕೆ. ಇವರ ಮುಳೀಕಿಯು ರಸ್ತೆಗಿನ ಮಿಂಷವಿಚಾ
ರುವದಿಲ್ಲ. ಧೂರವಾಕಿರುತ್ತೆ. ಪೂರಕಗೆ ಅಂದರೆ ಮುಳ್ಳಲಾ
ಮಿಲಳೀಜಾಗದ ಸರಕಾರೀಜಾಕಿರುತ್ತೆ. ಈ ಜಿಗೆ ಸರಕಾರೀಜಾ
ಗಳೀಕಿಯಿಂದು ಸ್ಯೆರುಮಾ ಮೂಲಾಕಿ ಕಂಪೌಂಡು
ಗೊಳಿಡಿಡಾಕಿ ಪೂರ್ವದಿಕ್ಕಿನ ಬಾಗಿಲು ಇದ್ದದ್ದು ಬಿಟ್ಟು
ಉತ್ತರಕ್ಕೆ ಸ್ಯೆರುಮಾ ಮೂಲಾಕಿ ಗೇಟ್ ಬಾಗಿಲು ಇಟ್ಟು ಮಳ
ಗೆವಸ್ಲಿಕಟ್ಟಿ ಆಭೂಗದಲ್ಲಿ ನಡವಳಿಕೆನಡದು ಇರುತ್ತೆ. ಇ
ದರಿಂದ ಈವ್ಯಾಜ್ಯವುಂಟಾಗಿರುತ್ತೆ. ಹಿಂದೆ ಪೂರ್ವದಿಕ್ಕಿನ
ಬಾಗಿಲು ಇದ್ದಾಗ ಈಭೂಗದ ರಕರಾರು ಇರಲಿಲ್ಲ. ಮೊಂದು
ಗಳ ಮೀರವಣಿಕೆ. ಜೀವರಲುಶ್ರವಗಳು ಸರಕಿಲೀನಿಯಂಬೂ
ವಷ್ಟು ಕಾರೂ ಇಲ್ಲದೆನಡಿಂಬುತ್ತಾ ಇಕ್ಕು.

2 ಇವರು ರಂಜಾನ್ಹಬ್ಬ. ಬಕರೀದ್ಹಬ್ಬ: ಪ್ರತಿಶುಕ್ರವಾರ
ನಮಾಜು ಮಾಡುವಾಗ ಮುಳೀಕಿ ಮುಂಭಾಗದಲ್ಲಿ ಬಕಳೂ
ಡಡೆಂಕವಸ್ಲಿಕಿಬರಳಿಬುತ್ತಾಕೆ. ಆದಿವಸಗಳಲ್ಲಿ ಹೊಂದು

ಸಳ ರೂಂ ವರೆಗೂಂ ವ.ಹುಚ್ಚಿದಲುಕ್ರವ ಸಳು ಬರುಕ್ಕೊಳ್ಳೋ. ಮುದು ಮಿ
ಮುಂಕಾದ ಮೆರವಣಿಗೆಸಳು ಹ್ಯಳ ಬರಕ್ಕೆಳ ಮುಂಕಾದ್ದುರೂಂವ
ರೂಂವುದು ಬರುಕ್ಕೊಳ್ಳೋ ಮುಕ್ಕು ಹೊಂದುಸಳ ಚಿಸದ್ದುರು ಮುಂಕಾದ
ರೂಂವಂರು ಕೀಳ್ಕರರು ಮೆರವಣಿಗೆಯೊಂಡಗೆ ದಂರುಮಾಡಿಸುಕ್ಕೊಳ್ಳೋ
ಅ ವುಸಳನ್ನ ನಾವುಸಳು ನಿರ್ದರಿಸಲು ಸಾಧ್ಯವಿಲ್ಲವಾಗಿದೆ—

3 ಈ ಪುಸಲ್ಲೊಚಿನಸಳು ರೂಂವರೆಯೊಂದುಆದಾರವೂಳ್ಳ
ಲ್ಲದೆ ಈಗಣ್ಣಿಪ್ಪುಕಂಟಿಸಳನ್ನು ನಡಿಸುಕ್ಕೊಳ್ಳಿರುಕ್ಕೊಳೆ ಇವರಿ
ಗೆಯೂವಭಾಗದಲ್ಲಾದರೂ ಹೊಂಚಿ ಅವಕಾಶಕ್ಕೆದಾಗ್ಲಿ
ಅದನ್ನೇ ಮುಡುಕ್ಕರವಾಗಿಗಣಿಸಿ ಆರಸ್ಕೊಂಡುಲ್ಲಿ ಹೊಂದುಸಳ
ಲುಸ್ರವ ಮೆರವಣಿಗೆಮುಂಕಾರ್ದು ಬರಲು ಅವಕಾಶವೇಹೊಂ
ಡುವುದಿಲ್ಲ ಈ ಭಾಗವನ್ನ ನಾವುರ್ದ್ರವಾಗಿಡೀಳ್ಕಬಿಲ್ಲೆವು.
ಅಲ್ಲದೆ ಈಅಥರ್ವು ಸಾರ್ಥಮೆಂಟಿನವರೂಂಚಡಸೊಂತಿಲ್ಲದೆ
ಇರಕ್ಕೆಕ್ಕೆದ್ದಾಗಿಲ್ಲ—

4 ಸರಕಾರದೆವರು ಇವರಿಗೆ ಎಷ್ಟು ಮಾತ್ರಕ್ಕೂ ಸ್ಥೋರು ಮೂಮೂ
ಲಾಗಿನಡಿಯುವವಿಚಾರದಲ್ಲಿ ಅವಕಾಶಕೊಟ್ಟಬ್ಯಾದರೆಳೀ
ಗ್ರಾವದ ಹಿಂದುಚಿನಸಳು ಈಗ್ರಾಮವನ್ನು ಬಿಟ್ಟುಬೇರೆಗ್ರಾಮ
ಕ್ಕೆ ಹೋರಡಲುರೂಂವ ಅಭ್ಯುಂತರವೂಇಲ್ಲವದಿಲ್ಲ—

5 ಆದ್ದರಿಂದ ಸಾರ್ಥಮೆಂಟಿನವರು ಪುರುಲಾಸಾಯ್ಕು ಆಜ್ಞೆರು
ವರಿಗೂ ಈವಿಚಾರದಲ್ಲಿ ನದುದಿರಕ್ಕೆನಡವಳಿಕೆಯೂವರ್ತಿ
ಬರಾಂಬರಿಕೆಯಿಂದ ಹಿಂದುಸಳಿಗೆ ಮೂವಮೂಲಿಗೆವಿರೋಧ
ದ್ರವಾಗಿರೂಂವಲ್ಲಡರ್ರುದಂರುಪಾಲಿನದಂತೆಇವರಿದ್ರಾ -
ರಾಳವಾದಲ್ಲಡರ್ರುಕೊಟ್ಟಕಾಪಾಡುಕ್ಕಾಕಿಂತನಂಬಿರುಕ್ಕೇವೆ

ಹೆ. ಅಕಾಂಕ್ಷೆಯಲ್ಲಿಸಲ್ಲಿಸಿರುವ ಅರ್ಜಿಯ ಪ್ರತಿಯನ್ನು
ಇಲ್ಲಿ ಲಗತ್ತಿಸಿದೆ.

12 48

కొండపల్లి - కృష్ణాజిల్లా - 3578

5-7-1918

విషయం కృష్ణంపేట -

రిపోర్ట్

కృష్ణంపల్లివారి నాలుగిళ్ళపేరిట

పూర్వాంధ్రులు వ్రుంతూంద్రులు నాసు శిస్తుల

కుంకు - భస్మాద్భావిని 319 11-10-1918 నుంచి

రిపోర్టు పూర్తిచేయమని కృష్ణంపల్లి వారు

కృష్ణా -

లభించారు కళ్ళకి - 23-10-1918 తేదీ -

తిప్పు - భమాగ్ శీనాంప్తి ద్వ.వ్ర కొండలరిస్తే

5-6 ఇవ్వమని కోర్ - చుండిదర్శనం - నాంశీ లభించ

కొర్రు చుండిరలల్లు వాని లుగిరవ్వ తేదీ

(24-10-1918) అక్కడ్ శీనాంతర్ధర.

మేతి - లుగి విజ్ఞాంరవ్వ కొండలరిస్తే

లు కొంచె రాంగ - కొంచె రాండ్రాలవల్లు

చేర్చుము రాంగ అభిరాలు నాసు వీరాం

చరిశీచ మేలు దర శీనాంతరాంగ

శీలు తేలేశీ - లుగి శీనం మ్నాంద్ర వాంగ శీనాం

ధరంవార్ SO 3578-16 10.10.1918 నెం సంవత్సరం
మాట్లు పట్టి రిం కాంట్రాక్టులు మీద
పిరంగుల్లో పిచ్చాం. ది స్టాం వేయుట.

తే. 24.10.1918

Superintendent
Ordnance Factory

Extract from Hassan District Deputy Commissioner's Kannarese order No. 1279 dated 16th April 1907, issued to the Amildar, Arkalgud Taluq.

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× × ×

ಈ ಕೆಳಗಣ ಸಳ್ಳದ ಈ ದು ರುಂ ಕಲ ತರವಂದೂ ಕಾ ರ ಕೊಂಳ್ಳ ಸಾಗಾ ಅಳ್ಳಿಲ್ಲಿ ರು ಪಾಯಿನ ಲ್ಯಾಕ್ಷಿಯಗಳ ಳ್ಳಾಡ ಗಳ್ಳಾಲುಂಡಿ ಕೀಳಿಸಿಂಕೊಂಡ ಆಚ್ಚೆಗೆ ಸ್ಥಾ ಸಳ್ಳಿಲಿನ ಲ ಡಿ ಸಿಪಾಲನಪುರ ಕ್ಕೆ ಸಳ್ಳ ರಾಯಿತಿ ನಿಂಕ ಕಸ್ಸಿ ತಂದ ಜಿ ಲಂಕಾಯಿ ಪ್ಪಡ್ಡ ಳ್ಳಕೆ- ದೆಳಿಕಾಲ್ಕಳ್ಳಾ ಡಿ ಸಿಪಳ್ಳಿ ಲಂತ್ಕರ ರಿಚ್ಚಿಸಿಳ್ಳಾ ಗಲಸ್ಸಿ ಪಾ ಯಂ ಲಂಡ ರಕ್ಕೆಸ್ಥಾ ಸಾಳ್ಳಾ - ಈ ಸಮೀಕೆಯ ಲಂಡಾ ರಳ್ಳಿಲ್ಲಿ ಲಂಡ್ ಸ್ಥಿತಿಪ್ಪಾಸ್ಪರ್ ಆಳ್ಳ ಲಂಡ ನಿಪ್ಪಾಲಿ ಕಾಪ್ಪ ಲಕ್ಕೆಯಿಕೆ ಸಳ್ಳ ಸ ಸ್ಥಾಳ್ಳಾಲ್ಲಿ ಸೇಲು ಸಲಾ ಸಲಾಗಿ ಲಂಡ ರಕ್ಕೆ ಸ್ಥಾ ಪಾ ಯಂ ಸಾಂಡ ರಕ್ಕೆಸ್ಥಾ ಸಾಳ್ಳಾ ಆರಲಿ ಸಾಂಡಾಲಿಕ ರಳ್ಳಿಲಾಂಡ್ಕೆ. ಕೆಲ್ ಳ್ಳಾಡ ಕೆಲ್ ಕಿ ಲಂಡಾ ಲಾಂಡ ಕೊಂಡ್ಡಾಳ್ಳಾ ಲಂಡಾ ಸಂತಿ ಯಾ ರು ಸಾಲಿಪ್ಪಳ್ಳಾಕೆ ಲಂಡಿಕೊಂ ಕೊಂಡಾಕೆ ಲಂಡಿಕ್ಕೆ ಸಲಾಗಿ ರ್ ಪಾ ರುಂ ಕ ರ್ಳಾಲಿಕ್ಕೆಶ್ಚಿಕೆಳ್ಳಿ ಸ್ಥಾ ಸ ಸ್ಥಾಳ್ಳಾಲ್ಲಿ ಸೇಲಿಲ ಆ ಸಲಾಗಿ ಆಲರ ಕೈಲಿಕ ಕೈಸಿಪಾಲಿಕ ರಿಸಿ ಲಾಲ ಕೈ. ಸಾಪ್ಪಿಕ ರಕ್ಕೆಲಿ ಪಾಲಾ ಪಿಲ್ಲಾ ಸಾಂಡಿ ಪಾಲರ ರಕ್ಕೆಲಾಂಡ್ಕೆ. ಪಿಲಂಡಾ ಪಳಗಿಳ್ಳ ೯-೬-೦೭ ಸಾಲ್ಕಾಲಾಲಂಡ್ ಲಾಳ್ಳಾ ಲಂಡಲ್ಲಿ ಕೆಲಿಸಿಳ್ಳಿ.

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"Extract"

Deputy Commissioner.
Hassan District.

Dec'd

56

G. R. S. V1—G/32]

SUBJECT Calls for further report in the matter of processions with music going in front of Arkalgud Masjid

Diary No. of letter replied to ..2125

Section ~~Miscl~~

File No. ~~680-17~~ Police 138-18

Serial No. ~~4~~

GENERAL AND REVENUE SECRETARIAT

( )

, the 191 .

No. 710/Misl 3

Date of issue 29.8.1918

To

The Dy. Commr

Hassan Dist

Signed by ~~Mr. M. Lodd Siddappa~~

Sir,

Adverting to your letter no 3578 Dy 13th June 1918 reporting in the matter of the passing of processions with music in front of the Masjid at Arkalgud, I am directed to forward herewith for favour of a report within a month from this date a petition regd no G.391

over.

57.

dated 5th July 1918 from the Hindus of Arkalgud to Dam to request that the ~~arrangement~~ which is now proposed ~~in favor of the Mussalmans~~ may be made known to the Hindus so that the parties concerned may have their say once for all and there may be no further representation from them in the matter which is now calling preeminently for the exercise of patience last and judgment on the part of the Government authorities

Subsidiary and Other

regarding that the Council in the matter be decreed accordingly.

I have el
hrs
21-8-18

The records are herewith returned. For ref. & re-Subs

D/A/ N.D. Joint Secy,
26/8/18. Rev. Dept
23/8/18

*List of enclosures.*

*Copied by*

*Examined by*

WD86—GPB—60,000—15-11-16

WD 0463—GPB—3,00,000—21-7-17—B.

1918

From

1392

To

Dated

Despatched

Received

~~General~~ No. R.O.C. 3578-16/Mis

No.

Enclosure No. one p. file.

DIARY No. 782.

19~~18~~19

Misc

FILE No. ~~680~~-17

SERIAL ~~5~~

Police 138-18

Include in [illegible] [illegible] [illegible]

Seen

7-11-18

Recd from [illegible]

8-11-18

60

G. R. S. VI—G/32]

SUBJECT Consults the D. G of Police as to the practicability of the Compromise suggested by the Deputy Commr

Police 138-6
Section ~~Genl~~
File No. ~~680-17~~
Serial No. 6...

Diary No. of letter replied to.....

GENERAL AND REVENUE SECRETARIAT,
( )
, the 191 .

No. 1553/Genl-5-

Date of issue 18:12:1918

To The Inspector General of Police in Mysore, Bangalore.

Signed by Mr. Lally, I.C.S., Secy.

Sir, I am forwarding herewith the marginally noted correspondence (in original) in the matter of proceedings pending in front of the Amildar at Arkalgud town, Hassan District. I am directed to state that Government will be glad to have at a very early date your views as to the practicability of the Compromise suggested by the Deputy Commissioner in his

over.

x Note-
1) Memo no. R-4027/KR-550-16-6 dt 19.10.17 from the Revenue Secy to Govt to Jt Secy, Mysore Dept
2) Draft Mysore Secret letter no. 1430 Mysore 680-17-2 dt 21.12.17 to the Dy Comr, Hassan Dt
3) Letter no. 3578 dt 18.6.18 from the Dy Comr Hassan Dt to the Jt Secy, Mysore Dept
4) Draft of Mysore Secret letter no. 710/Mysore 680-17-4 dt 29.8.18 to the Dy Comr Hassan Dt
5) Letter no. 3578-16/Mysore dated the 17th Novr 18 from the Dy Comr, Hassan Dt to the Jt Secy, Mysore Dept with a file of Vernacular papers

61

Letter no 3578 & 12th/13 June 16.

The enclosures may be
kindly returned with your
reply.

Thanks etc

K.S.
15/12/16.

For Secy,
H.W.S. Deptt.

*List of enclosure*

*Copied by*

*Examined by*

WD 86—GPB—60,000—15-11 16

62

No. 4033 Office of the Inspector General of Police in Mysore,
279 E-file Dated Bangalore, 22nd December 1918.
23

1082

From

Mir Hamza Husein, Esqr., B.A. B.L.,
Inspector General of Police in Mysore.

18 19
Police 138-18
7

To :

G. Aravamudu Iyengar, Esqr., B.A. B.L.,
Joint Secretary to the Government of His Highness the
Maharaja of Mysore, Muzrai Department.

Sir,

With reference to your letter No.1553/Muz.680-17-6 dated the 18th instant, regarding the passing of processions in front of the Masjid at Arkalgud Town, I have the honour to state that I think the terms of the compromise can be easily carried out. What the Mohamedans ask for is no more than what they are entitled to under the existing law, and the District Magistrate can take the necessary steps for the stoppage of music at the time of prayers. So far as my knowledge goes, the opposition comes not from the general body of Hindus who are on perfectly freindly terms with the Mohamedans, but from a small section of the Vaisya community, who have been all along opposing all efforts towards an amicable settlement of the dispute. That the conduct of the Vaisyas is not looked upon with favour by the general body of Hindus is evident from the fact that in the procession during the Moharam of 1917, in which the deity of the Vaisyas was caricatured, the Hindus had also joined hands with the Mohamedans and that in the subsequent legal proceedings that followed some of them were convicted along with the Mohamedans. It is only when Vaisyas wantonly take the procession ~~during~~ on the special occasions mentioned in the muchalika or instigate others to do so that a disturbance may be apprehended. But there is no remedy against such wanton mischief.

Re 30/12/18.

Work up and Submit early

The papers received with your letter under reply are herewith returned.

31 12

I have the honour to be, Sir,
Your most obedient servant
Mir Hamza Husein
Inspector General of Police

Proceedings of the Government of H.H.

the Maharaja of Mysore.

F.to 300-3 ----- 60

Pol 138-18-8

Read:-

Para 2 of Government Order No.1776-7/~~Mis~~ Mun 3654-08-12 dated 17-1-11 dismissing the Appeal petitions dated 28-6-09 and 2-8-09 from Abdul Rasool and other Mahomedan residents of Arkalgud against the order of the Deputy Commissioner, Hassan District, directing the demolition of the gate and the approach buildings of the Jumma Mazjid at the place.

2. ~~The~~ Rev Secretary's ~~Memo~~ Endt No.~~X~~4025/L.R. 550-16-6 dated 19th ~~November~~ October 1917 issued to Abdul Rasool Sahib and other Mahomedans of Arkalgud rejecting ~~thus revised~~ their revision petition in the matter of their claim to the vacant site adjoining the Maszid.

3. Also letter No.R.O.C.3578 dated 12th June 1918 from the Deputy Commissioner, Hassan District, stating that the Mahomedans have bound themselves by their Muchalika agreeing to the Hindoos taking their processions with music in front of the Maszid in question as hitherto and have asked for a small concession in regard of stopping the music in front of the muszid on a few occasions of prayer and proposing a compromise on the following terms:-

1. The Hindoos should stop the music, 30 ft on either side of the Maszid premises every Friday between 12 noon and 2-30 p.m. during Namaz and on Bakrid and Ramzan festivals between 10-30 A.M and 1 p.m. during namaz.

2. ~~Rs. 50/-~~ The fine of Rs 50/- imposed on the mahomedans

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Mahomedans for unauthorised encroachment should be remitted.

3. Rs. 69/- the price of the encroached land should be collected from the Mahomedans

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Order No. ೧೭೨

Dated Bangalore, . . 1919.

2. Government are glad to note that the ~~Mahomedans have come to terms and the~~ long standing dispute between the Hindus & Mahomedans has been ~~satisfactorily~~ settled in a manner that ought to be satisfactory to all parties.

3. The terms of the compromise proposed by the Deputy Commissioner are approved.

Chief Secretary to Govt.

To

The Inspector General of Police in Mysore
The Deputy Commissioner, Hassan District.
The Revenue Commissioner.
The Muzrai Secretary to Govt.